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# TRANSMITTAL FORM

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|  |                        |                      |
|--|------------------------|----------------------|
| Total Number of Pages in This Submission | Application Number     | 09/981,718           |
|  | Filing Date            | 10/19/2001           |
|  | First Named Inventor   | MEYER, Jurgen et al. |
|  | Art Unit               | 1714                 |
|  | Examiner Name          | CAIN, Edward J.      |
|  | Attorney Docket Number | 32301W224            |

## ENCLOSURES (check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment / Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>Return Receipt Postcard |
| <b>Remarks</b><br><br>  |  |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                                |          |        |
|--------------|--------------------------------|----------|--------|
| Firm         | Smith, Gambrell & Russell, LLP |          |        |
| Signature    |                                |          |        |
| Printed Name | Robert G. Weilacher            |          |        |
| Date         | Aug. 25, 2005                  | Reg. No. | 20,531 |

## CERTIFICATE OF TRANSMISSION/MAILING

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| Signature   |                 |      |               |
| Typed or printed name   | Susan J. Revell | Date | Aug. 25, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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1714  
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PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. 09/981,718 Confirmation No.: 6058  
Applicant(s): JURGEN MEYER, ET AL.  
Filed: OCTOBER 19, 2001  
TC/A.U. 1714  
Examiner: Edward J. Cain  
Title: FUNCTIONALIZED, STRUCTURALLY MODIFIED SILICAS

Docket No.: 032301.224  
Customer No.: 25461

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT UNDER 37 C.F.R. § 1.116**

In response to the Office Action of June 3, 2005, regarding the above-referenced matter,  
please amend the application as follows:

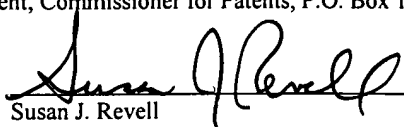
**Amendments to the Claims** are reflected in the listing of claims which begins on page 2  
of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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2005

  
Susan J. Revell